



**RESIDENT Positive COVID-19 Reporting Form**  
**Residential Care Facilities**  
*Any resident positive for COVID-19 must be reported to  
 Ingham County Health Department Communicable Disease (CD).*

**Complete and fax this form to (517) 887- 4379. Call (517) 887- 4308 if unable to fax.**

You will receive a follow up phone call from a CD Nurse. Please call (517) 887- 4308 with any questions.

**Facility Information**

Name of Facility:

Address:

Phone #:

Contact Person/Title:

**Resident Information**

Name of Resident:

DOB:

MDPOA/Guardian Name:  
(if applicable)

Phone #:

Symptom Onset Date:

Notes: (e.g., asymptomatic)

Did the resident have any offsite visits within 2 weeks prior to symptoms or positive test results?

- No
- Yes (provide details)

**TEST RESULTS of Resident**

| Test Date | Type of Test  | Result  | Location Name |
|-----------|---|---|---------------|
|           | <input type="checkbox"/> Antigen <input type="checkbox"/> PCR | <input type="checkbox"/> Negative <input type="checkbox"/> Positive |               |
|           | <input type="checkbox"/> Antigen <input type="checkbox"/> PCR | <input type="checkbox"/> Negative <input type="checkbox"/> Positive |               |

**Close Contacts:** A close contact is defined as being within approximately 6 feet (2 meters) of a COVID-19 case for 15 minutes including brief encounters in a 24-hour period totaling 15 minutes or more.

- List any close contact**, as described above, going back 48 hours prior to symptom onset or test date if the COVID-19 positive person was without symptoms. If it has been at least 2 weeks since the close contact completed their COVID-19 vaccine series, they are not considered a close contact and DO NOT need to be added to the list.
- Quarantine all residents** for 14 days regardless of their known vaccine status. **Others:** If it has been at least 2 weeks since the close contact completed their COVID-19 vaccine series AND are asymptomatic, they DO NOT need to quarantine.

| Name | Phone # | Date Exposed |
|------|---------|--------------|
|      |         |              |
|      |         |              |
|      |         |              |
|      |         |              |
|      |         |              |
|      |         |              |
|      |         |              |
|      |         |              |

**Notes** (if applicable)